

1305 E. Vine Street Lodi, CA 95240-3418

# MEETING AGENDA MEASURE "U" CITIZENS' BOND OVERSIGHT COMMITTEE

**DATE: October 28, 2019** 

TIME: 4:30 p.m.

PLACE: JAESC 1305 E. Vine Street Lodi, Ca 95240-3418

Note: There will be a Brown Act Training presented by Duane Wolgamott beginning at 3:30p. Members of both Measure L & Measure U BOSC's are invited and encouraged to attend. The training is expected to run 45 minutes. The training will be followed by a short break, we will begin the Measure U BOSC meeting at 4:30p and the Measure L BOSC meeting at 5:00p. Please be advised that as there is presently no quorum on the Measure L BOSC. The meeting cannot be convened, no action can be taken, but all information that is both applicable and California Public Records Act eligible will be presented for general discussion.

## I. CALL TO ORDER – TBD

### II. ROLL CALL – TBD

### **III. ACTION ITEMS**

a. MINUTES OF THE July 29, 2019 BOSC Meeting– The minutes from the July 29, 2019 meeting were prepared by the Secretary for approval by the Committee.

## IV. INFORMATION/DISCUSSION

## a. ANNUAL REPORTS – Leonard Kahn

Discussion regarding The Annual Report Subcommittee and creation of the draft 2018-19 and 2019-2020 Annual Reports. The final report will be presented to the board on a date to be determined.

- b. PROJECT PROGRESS REPORT- Leonard Kahn Staff will present a summary of progress to-date on the bond projects.
- c. **REPORT ON EXPENDITURE OF BOND FUNDS Leonard Kahn** Staff will present the report for the ending fund balances.

#### V. QUESTION AND ANSWERS – Leonard Kahn

This item is to provide members of the Committee an opportunity to ask questions regarding Measure U which may not be specific to agenda items, and to receive the responses to previous questions which may have required additional research.

## VI. COMMENTS FROM THE PUBLIC -

A fifteen – minute period has been set aside for members of the public to address the Committee. Speakers are asked to state their name and address for the record.

### VII. NEXT MEETING – Location TBD

#### TBD– 4 p.m.

Standing Agenda Items and member requested new items new Items

# VIII. ADJORN

#### Posted: 4:00 p.m. - October 24, 2019